Vol. 2, No. 1 **January 2026**

PAULINE LETTER

From St. Paul AME Church – Lake Alfred
"The Church Where the Spirit Leads"
180 Clark Rd, Lake Alfred, Florida 33850
Reverend Dorian Harris, Pastor
Wayne & Jane Coleman, Editors

St. Paul Mission Statement

The Mission of St. Paul AME Church is to preach, teach, and reach fellow image bearers with the gospel of Jesus Christ.

St. Paul Vision Statement

The Vision of St. Paul AME Church is to create an atmosphere of worship where the Holy Spirit is welcome.

St. Paul Core Values

Biblical Preaching, Gospel Centered Teaching, Christ- centered leadership, The Image of God and Embracing Deliberative over Embedded Theology

AME Church Motto

The motto of the African Methodist Episcopal Church (AME) is "God Our Father, Christ Our Redeemer, the Holy Spirit Our Comforter, Humankind Our Family". This motto summarizes the church's beliefs.



Happy New Year 2026 – Fixed for 2026

Word from the Pastor



St. Paul AME Church – Lake Alfred

"The Church Where the Spirit Leads"

From the Desk of Rev. Dorian Harris, Pastor

Pastor's Corner – January | Pauline Newsletter
Theme: "Fixed in 2026"
Scripture: Hebrews 13:2

As we step into a new year, our theme—"Fixed in 2026"—calls us to a settled, Christ-centered focus in an ever-shifting world. To be fixed does not mean rigid or unmoved by compassion; rather, it means anchored in God's purpose, steady in faith, and intentional in love. The writer of Hebrews reminds us, "Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it" (Hebrews 13:2). This verse invites us to begin the year with hearts and hands open—fixed on Christ, yet flexible enough to welcome those God places in our path.

Hospitality is more than opening our doors; it is opening our lives. In a time marked by division and uncertainty, the church is called to be a place of refuge, grace, and welcome. When we are fixed on Jesus, our Savior and example, we learn to see Christ in the stranger, the neighbor, and even the unfamiliar. Biblical hospitality reflects God's own posture toward us—welcoming us into His family through grace. As we remain fixed, we become a church that embodies God's love in practical, visible ways.

As we journey through January and beyond, let us commit ourselves anew to being fixed in faith, fixed in love, and fixed in service. May St. Paul AME Church continue to be a beacon in Lake Alfred—a congregation rooted in Christ and responsive to the needs of the community. If we stay fixed on what truly matters, we will discover that God is still at work among us, often in ways we may not immediately recognize. Grace and peace to you as we begin this new year together.

In His Service,

Rev. Dorian Harris

Pastor, St. Paul AME Church – Lake Alfred

ST. PAUL AME CHURCH

The Reverend Dorian Harris, IE, Pastor
The Reverend Billy A. Shaw, IE, Retired
The Reverend Daisy Montenegro, IE

SUNDAY MORNINGS

CHURCH (SUNDAY) SCHOOL
Continental Breakfast 9:00AM
Lesson 9:30 AM – 10:45 AM
Sister Qiana Davenport, Superintendent

WORSHIP SERVICE 11:00 AM

WEDNESDAY NIGHT BIBLE STUDY
Fellowship & Meal 5:30 - 6:30 PM
Lesson 6:30 – 7:30 PM

Church Stewards

Sister Kay Fields - Pro Tem

Brother Wayne Coleman

Sister Jessica Lowery

Sister Cheryl Taylor

Brother Lester Thomas

Church Trustees

Brother Robert Jackson - Pro Tem

Sister Qiana Davenport

Brother Jaylyn Harris

Sister Cecilia Summersett

Church Other Leadership Positions

Sister Tracey Harris – Women's Missionary Society (WMS)

Sister Qiana Davenport – Young People's and Children's Division (YPD) President

Sister Kay Fields - Lay President

Brother Antwann Jones – Sons of Allen (SOA)

Brother Wayne Coleman – Christian Education (CED)

Sister Miracle Gray – Richard Allen Young Adult Council (RAYAC)
Brother Timothy Key – Richard Allen Young Adult Council (RAYAC)

LECTIONARY READINGS FOR JANUARY

Lectionary - A sequence or list of lections (passages of scripture) to be read in church services during the year. The AME Lectionary is on a 3 year cycle designated as Year A, B and C in the AME Hymnal #795.

01/06/2026
THE EPIPHANY OR THE MANIFESTATION OF GOD IN JESUS CHRIST
Isaiah 60:1-6; Ephesians 3:1-12; Matthew 2:1-12

01/11/2026
FIRST SUNDAY AFTER THE EPIPHANY (The Baptism of The Lord)
Isaiah 42:1-7; Acts 10:34-38; Matthew 3:13-17

01/18/2026
SECOND SUNDAY AFTER THE EPIPHANY
Isaiah 49:1-7; 1 Corinthians I: 1-9; John 1:29-34

01/25/2026
THIRD SUNDAY AFTER THE EPIPHANY
Isaiah 9: 1·4; I Corinthians l:W-17; Matthew 4:12-23





First Sunday – Communion Sunday
Second Sunday – Family Sunday
Third Sunday – Sons of Allen Sunday
Fourth Sunday - Young People's and Children's Division (YPD) Sunday
Fifth Sunday – Missionary Sunday

Mondays – Alcoholics Anonymous Meetings 8:00 pm in St Paul's Fellowship Hall

January 1, 2025 – New Year's Day

January 4,2026 – First Communion Sunday of 2026

January 10, 2026 – Weekend of Splendor- Bartow Civic Center (Jan 10-11)
January 11,2026 – Commissioning Service – 4:00 pm Bartow Civic Center

January 11, 2026 – Family Worship Service

January 16, 2026 – Rev. Harris 50th Birthday

January 18, 2026 – Sons of Allen Sunday

January 24 & 25 – The Lively Lakeland District Lay Convention
Hosted by St. Paul Lake Alfred. – Rev. Harris will be preaching 4pm on the 25th.

January 25, 2026 – YPD Sunday

COLORS FOR THE AME CHRISTIAN YEAR

In the Christian year of our church, we recognize two cycles: the Christmas Cycle (Advent-Christmas-Epiphany) and the Easter Cycle (Lent-Easter-Pentecost). Within each cycle are a preparatory season symbolized by the color purple and a festival season symbolized by the color white. Between each cycle follows an ordinary time of growth symbolized by the color green in the Seasons After the Epiphany and After Pentecost. Therefore, there is a sequence of seasons using purple, white, and green in that order twice each year.

PURPLE is a color of both penitence and royalty used during the preparatory seasons of Advent and Lent. Alternative colors of royal blue or violet may also be used during Advent.

WHITE and **GOLD** are joyous and festive colors used during the Christmas and Easter seasons (except on the Day of Pentecost) and in other seasons on festive days such as Baptism of the Lord, Transfiguration, Trinity, All Saints, and Christ the King. White may also be used at weddings. At services of Holy Communion white linens on top of the Lord's Table are the tradition of the AME Church, and are used, regardless of the Holy Season that is celebrated.

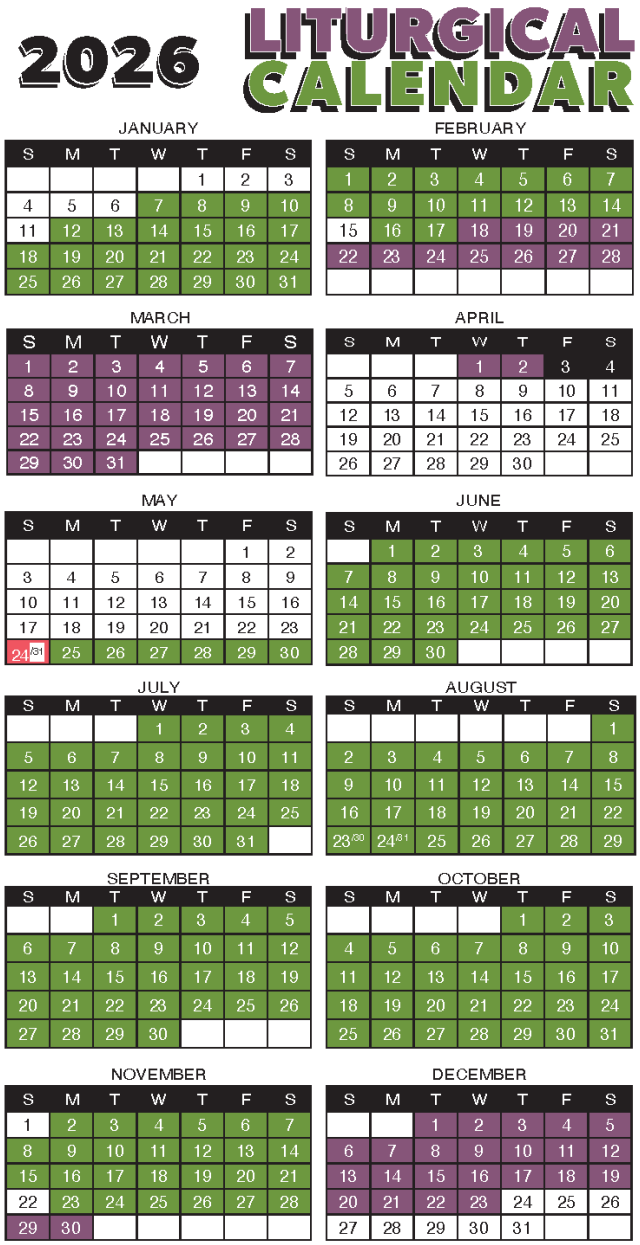
GREEN is a color of growth used in the Seasons After the Epiphany and After Pentecost, except when special days call for white or red.

RED is a color of fire, symbolizing the Holy Spirit. It is used on the Day of Pentecost and at other times when the work of the Holy Spirit is emphasized. Red is also the color of blood - the blood of Christ and the blood of martyrs. Because of its intensity, red is most effective when used occasionally rather than continuously for a whole season. It is appropriate for evangelistic services, for ordinations and consecration, for church anniversaries and homecomings, Founder's Day, and for civil observances such as Martin Luther King, Jr. Day, Memorial Day, Independence Day, Labor Day, and Thanksgiving. It may be used during Holy Week, beginning with Passion/Palm Sunday, to symbolize the blood of Christ.

BLACK is a color of death used on Good Friday and Holy Saturday and for funerals. Gray is its alternative.

Although the use of these colors is based on broad ecumenical tradition, other colors have been and are being used in Christian churches. Creativity and use of alternates with colors bring new meaning to the worship experience. Examples include African prints or variations, pink during the third week of Advent and black on Good Friday.

It is always a good policy when in doubt, to seek guidance from a presiding elder, senior pastor, Christian education director, or other person designated by the pastor. These persons will be helpful in providing information on appropriate colors for preparing the sanctuary.



Compliments of the AMEC Publishing House and the Christian Education Department

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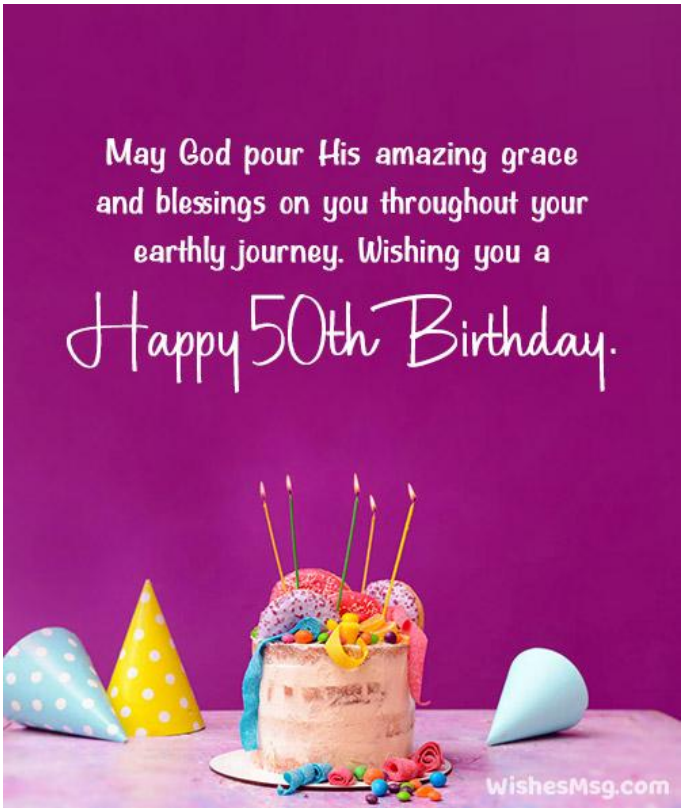
Happy January Birthday to All

Please text your name & birthday to the Church at 863-301-4859 or to Wayne Coleman at 516-633-4566 To get your birthday added to our birthday list Or to have names deleted.

Birthday Blessings

Instead of counting candles, or tallying the years,
Contemplate your blessings now, as your birthday nears.
Consider special people who love you, and who care,
And others who've enriched your life just by being there.
Think about the memories passing years can never mar,
Experiences great and small that have made you who you are.
Another year is a happy gift, so cut your cake, and say,
"Instead of counting birthdays, I count blessings every day!"

By Joanna Fuchs



Rev. Dorian Harris

January 16



Church Activities









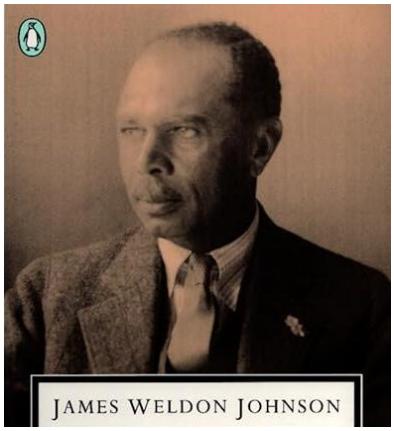




St Paul and District YPD – Talbot House Ministries
Children Christmas Celebration

Black History Moment

James Weldon Johnson



A key figure of the Harlem Renaissance, James Weldon Johnson was a man of many talents. Not only was he a distinguished lawyer and diplomat who served as executive secretary at NAACP for a decade, he was also a composer who wrote the lyrics for "Lift Every Voice and Sing," known as the Black national anthem.

Dual career in education and law

Born in 1871 in Jacksonville, Florida, Johnson was heavily influenced by his mother, who passed on her love of music and literature, interests that would follow him throughout his multifaceted career. After graduating in 1894 from Atlanta University, a historically Black college, Johnson returned to Jacksonville and taught at the Stanton elementary school for Black students. Once he became principal, Johnson expanded the school to include high school education.

While at Stanton, he also began studying law and in 1898 became the first Black man admitted to the Florida Bar since Reconstruction. While balancing his dual career in education and law, Johnson still found time to write poetry and songs, including "Lift Every Voice and Sing," to honor Abraham Lincoln's birthday.

Songwriter and diplomat

In 1901, Johnson moved with his brother, a composer, to New York City to write for musical theater. Together, they composed about 200 songs for Broadway. In New York, Johnson began making connections with influential members of the Black community, leading to the next stage of his career in diplomacy.

After serving as treasurer for the Colored Republican Club, Johnson was sent to become the United States consul in Venezuela by President Theodore Roosevelt in 1906. Three years later, he was moved to Nicaragua to serve as consul. During this time, Johnson continued to write poetry and anonymously published his novel, *The Autobiography of an Ex-Colored Man* (1912), a story of a young biracial man living in the post-Reconstruction era.

Civil rights leader

Johnson left the diplomatic world to join the civil rights movement in 1916 as a field secretary for NAACP, where he helped open new branches and expand membership. He also campaigned for a federal anti-lynching bill and spoke at the 1919 National Conference on Lynching. In 1920, Johnson became NAACP executive secretary, a position he used to fight against segregation and voter disenfranchisement in the South.

Johnson believed Black Americans should produce great literature and art in order to demonstrate their equality to whites in terms of intellect and creativity.

Johnson held the top position at NAACP for a decade before resigning to teach creative writing at Fisk University in Nashville, a position created in recognition of his achievements as a writer and his standing as a leading light in the Harlem Renaissance.

Harlem Renaissance figure

Through the course of his wide-ranging career, Johnson developed a unique philosophy on achieving equality for Blacks and combating racism, one that stood in contrast with views espoused by W.E.B. Du Bois and Booker T. Washington. While Du Bois argued for steeping oneself in a liberal arts education and Booker T. Washington advocated for industrial training, Johnson believed Black Americans should produce great literature and art to demonstrate their equality to whites in terms of intellect and creativity.

Johnson died in 1938 at the age of 67 in a car accident. He had established his place within the Harlem Renaissance with *The Autobiography of an Ex-Colored Man*, republished in 1927, his poetry collection *God's Trombones: Seven Negro Sermons in Verse* (1927), and the anthology he compiled and edited, *The Book of American Negro Poetry* (1922).

Taken from NAACP Site
https://naacp.org/find-resources/history-explained/civil-rights-leaders/james-weldon-johnson

The Creation
by James Weldon Johnson
(God's Trombones, 1927)

And God stepped out on space,
And he looked around and said:
I'm lonely—
I'll make me a world.

And far as the eye of God could see
Darkness covered everything,
Blacker than a hundred midnights
Down in a cypress swamp.

Then God smiled,
And the light broke,
And the darkness rolled up on one side,
And the light stood shining on the other,
And God said: That's good!

Then God reached out and took the light in his hands,
And God rolled the light around in his hands
Until he made the sun;
And he set that sun a-blazing in the heavens.
And the light that was left from making the sun
God gathered it up in a shining ball

And flung it against the darkness,
Spangling the night with the moon and stars.
Then down between
The darkness and the light
He hurled the world;
And God said: That's good!

Then God himself stepped down—
And the sun was on his right hand,
And the moon was on his left;
The stars were clustered about his head,
And the earth was under his feet.
And God walked, and where he trod
His footsteps hollowed the valleys out
And bulged the mountains up.

Then he stopped and looked and saw
That the earth was hot and barren.
So God stepped over to the edge of the world
And he spat out the seven seas—
He batted his eyes, and the lightnings flashed—
He clapped his hands, and the thunders rolled—
And the waters above the earth came down,
The cooling waters came down.

Then the green grass sprouted,
And the little red flowers blossomed,
The pine tree pointed his finger to the sky,
And the oak spread out his arms,
The lakes cuddled down in the hollows of the ground,
And the rivers ran down to the sea;
And God smiled again,
And the rainbow appeared,
And curled itself around his shoulder.

Then God raised his arm and he waved his hand
Over the sea and over the land,
And he said: Bring forth! Bring forth!
And quicker than God could drop his hand,
Fishes and fowls
And beasts and birds
Swam the rivers and the seas,

Roamed the forests and the woods,
And split the air with their wings.
And God said: That's good!

Then God walked around,
And God looked around
On all that he had made.
He looked at his sun,
And he looked at his moon,
And he looked at his little stars;
He looked on his world
With all its living things,
And God said: I'm lonely still.

Then God sat down—
On the side of a hill where he could think;
By a deep, wide river he sat down;
With his head in his hands,
God thought and thought,
Till he thought: I'll make me a man!

Up from the bed of the river
God scooped the clay;
And by the bank of the river
He kneeled him down;
And there the great God Almighty
Who lit the sun and fixed it in the sky,
Who flung the stars to the most far corner of the night,
Who rounded the earth in the middle of his hand;
This great God,
Like a mammy bending over her baby,
Kneeled down in the dust
Toiling over a lump of clay
Till he shaped it in is his own image;

Then into it he blew the breath of life,
And man became a living soul.
Amen. Amen.

From God's Trombones by James Weldon Johnson. Copyright © 1927 The Viking Press, Inc., renewed 1955 by Grace Nail Johnson. Used by permission of Viking Penguin, a division of Penguin Books USA Inc. *Taken from https://poets.org/poem/creation*



Health Corner



Cut Your Odds of a Stroke

Medically Reviewed by Melinda Ratini, MS, DO on November 06, 2022

Taken from https://www.webmd.com/stroke/ss/slideshow-cut-stroke-odds

What Is a Stroke?

It happens when blood stops flowing to part of your brain. The cells begin to die, and you may have damage to areas that control muscles, memory, and speech.

Watch Your Blood Pressure

If you have high blood pressure and you don't manage it well, your chances of getting a stroke go up. Ideally, your blood pressure should be under 120 over 80. If yours is too high, talk to your doctor about ways to change your diet and get more exercise. If that's not enough to control it, they may prescribe medication to help.

Break a Sweat

Exercise helps you get to or stay at a healthy weight and keep your blood pressure where it should be -- two things that can lower your odds of having a stroke. You'll need to work out hard enough to break a sweat 5 days a week for about 30 minutes. Talk to your doctor first if you're not in great health or haven't been that active in a while.

Keep Stress in Check

Stress can make it more likely you'll get a stroke, maybe because it causes inflammation in parts of your body. If you're stressed at work, try some simple things to help dial it back. Get up and move around often, breathe deeply, and focus on one task at a time. Make your work area a calm space with plants and soft colors. And be sure to spend a healthy amount of time away from the office.

Lose Weight

Obesity and the health issues it can cause -- diabetes and high blood pressure -- boost your chances of stroke. You can lower the odds if you lose as few as 10 pounds. Try to keep your calorie count under 2,000 a day, and make exercise a regular thing.

Have a (Single) Drink

For years, doctors thought that a drink a day may help protect against stroke, but the latest research suggests that this may not be true. And if you have more than two, your stroke risk quickly shoots up. Heavy drinking can also lead to obesity, high blood pressure, and diabetes -- all things that raise your odds of having a stroke.

Get Your Cholesterol Checked

High levels of LDL "bad" cholesterol and low levels of HDL "good" cholesterol can raise your chances of having plaque buildup in your arteries, which limits blood flow and can lead to a stroke. Cutting down on saturated and trans fats can help lower your LDL, and exercise can boost your HDL. If those don't do the trick, your doctor may prescribe medication to help with your levels.

Pay Attention to Your Heartbeat

Atrial fibrillation (AFib), an irregular heart rhythm, makes you five times more likely to have a stroke. If you notice a racing or irregular heartbeat, see your doctor to find out what's causing it. If it's AFib, they might be able to treat you with medicine that lowers your heart rate and cuts the odds you'll get blood clots. In some cases, they may try to reset your heart's rhythm with medication or a brief electrical shock.

Manage Your Diabetes

This condition affects how your body uses glucose, an important source of energy for your brain and the cells that make up your muscles and tissues. It can raise your odds of having a stroke, so it's important to watch your blood sugar carefully and follow your doctor's instructions.

Fiber Up

The magic number here is 7: For every 7 grams of fiber you add to your daily diet, your stroke risk goes down by 7%. You should get about 25 grams a day: six to eight servings of whole grains, or eight to 10 servings of vegetables.

Eat (a Little) Dark Chocolate

Flavonoids are plant-based chemicals in cocoa that have all kinds of health benefits. For example, they can help with inflammation, and that can relieve pressure on your heart. Studies show a little dark chocolate a day helps prevent heart attacks and strokes in people with a higher chance of having heart disease. Just don't overdo it because chocolate has sugar and saturated fat.

Don’t Smoke

Smoking makes your blood more likely to clot, thickens and narrows your blood vessels, and leads to the buildup of plaque -- all of which make you more likely to have a stroke.

Choose the Right Foods

A balanced diet of fruits, veggies, fish, lean meats, and whole grains can help lower your cholesterol. That means plaque is less likely to build up in your arteries and form clots. It also can help protect you from other conditions that raise your odds of having a stroke, like diabetes and high blood pressure.

Take Your Meds

This sounds like an easy one, but a lot of people have a hard time with it. Take your medicine for blood pressure, diabetes, and heart health on time and as prescribed. If you're concerned about side effects, talk to your doctor before skipping your medications or taking less than you're supposed to.



One-Year Bible Reading Plan

Reading the Bible is an important practice of the Christian life. The Bible is the life-line of the believer. It gives us guidance, light, comfort, encouragement, correction, strength, and connection to God. However, where does one begin? It is helpful for the new believer, or even for a believer who has read the Bible on many occasions, to follow a structured format. By reading the Bible following different structures, God will show himself and his will to the believer in new and fresh ways. The following pages have three different arrangements that will help you read the Bible in one year. These arrangements will guide you during fifty-two weeks through daily, manageable sections. The three plans below provide ways to read the Bible that will open up new windows into God's Word. Each plan includes check boxes so you can keep track of your progress.

Plan One	Old/New Testament Psalms–Proverbs	Presents an Old Testament portion, a New Testament portion, a Psalm, and a section of Proverbs for each day.
Plan Two	One portion from each of seven key sections	Divides the Scriptures in seven traditional sections: Epistles, Law, History, Psalms, Poetry, Prophecy, Gospels.
Plan Three	Beginning to End	Guides one to read the whole Bible in order through the year.

Reasons to Study with Your Mind and Heart

To know God—God created the heaven and the earth and everyone in it (Genesis 1-3).

To enjoy and love God—Meditate on God's character, principles, and promises. Rejoice in his love, care, and forgiveness (Psalm 119:12-18, 160-162; 1 Timothy 6:17)

To know God's Word—The Scriptures were inspired by God. They teach us the truth and show us what is wrong in our lives. They straighten us out (2 Timothy 3:16).

To understand the Word—Jesus is called the Word because he is the ultimate communication from God. He existed from the beginning with God, he is God, and he created everything. He said that those who have seen him have seen the Father (John 1:1-3; 10:30; 12:44, 45; 14:7-9).

To learn direction in life—The Bible shows us what to do (Ps. 119:11).

To find comfort and hope—The Scriptures give us encouragement (Romans 15:4).

To let God expose our innermost thoughts and desires—His Word helps us see ourselves as we really are and convicts us of sin so that we repent and change (Hebrews 4:12-16).

To become pure and holy—Jesus prayed this for all believers that they would be set apart for God and his holy purposes (John 17:17-23).

To obey the Great Commandment—The more we know God, the more we can love him. The Great Commandment is to love God with all of our being and our neighbor as ourselves (Mark 12:29-31). And Jesus gave us a new commandment to love one another (John 13:34-35).

Reading Through the Bible: Helpful Tools

1. Study Bibles — A study Bible will help you by giving explanations, introductions, outlines, cross references and study notes. A good study Bible has a concordance, maps, and a topical index. Ask your pastor to recommend one.

2. Concordances — A concordance helps you look up any word in the Bible. It gives an alphabetical listing of key words, names, and topics, plus a list of verses that contain that word.

3. Bible Software — Bible concordances and other references are available on both desktop and hand held software. Enter a word or reference to quickly find and print out Bible verses in various versions. Complete Bible study libraries and study Bibles are available on computer software.

4. Bible Dictionaries — Look up words you don't understand, such as "grace," "redemption," or "faith." Expository dictionaries give you detailed meanings and explanations.

5. Bible Atlases, Maps, and Time Lines — On a map, locate where Bible events took place. Daniel was in Babylon. Babylon ruins are south of Baghdad today. On a time line, locate when Bible events took place. During the fierce Assyrian Kingdom, around 781 BC, Jonah went to Nineveh to warn the people to repent.

6. Bible Commentaries and Handbooks — First, study the Bible yourself. See what it means and how it applies to you. List questions you have. Later, you can read to see how Bible scholars explain it.

7. Special Bibles — Topical Bibles organize Scripture in special areas of interest, such as Salvation, Marriage, or Prayer. Interlinear Bibles compare original language (Hebrew or Greek) to modern language. Large-print Bibles are easy to read and helpful for many people.

Plan Two: The Seven Biblical Sections

	Epistles	The Law	History	Psalms	Poetry	Prophecy	Gospels
Wk	DAY 1	DAY 2	DAY 3	DAY 4	DAY 5	DAY 6	DAY 7
1	Rom 1–2	Gen 1–3	Josh 1–5	Ps 1–2	Job 1–2	Isa 1–6	Matt 1–2
2	Rom 3–4	Gen 4–7	Josh 6–10	Ps 3–5	Job 3–4	Isa 7–11	Matt 3–4
3	Rom 5–6	Gen 8–11	Josh 11–15	Ps 6–8	Job 5–6	Isa 12–17	Matt 5–7
4	Rom 7–8	Gen 12–15	Josh 16–20	Ps 9–11	Job 7–8	Isa 18–22	Matt 8–10
5	Rom 9–10	Gen 16–19	Josh 21–24	Ps 12–14	Job 9–10	Isa 23–28	Matt 11–13
6	Rom 11–12	Gen 20–23	Judg 1–6	Ps 15–17	Job 11–12	Isa 29–33	Matt 14–16
7	Rom 13–14	Gen 24–27	Judg 7–11	Ps 18–20	Job 13–14	Isa 34–39	Matt 17–19
8	Rom 15–16	Gen 28–31	Judg 12–16	Ps 21–23	Job 15–16	Isa 40–44	Matt 20–22
9	1 Cor 1–2	Gen 32–35	Judg 17–21	Ps 24–26	Job 17–18	Isa 45–50	Matt 23–25
10	1 Cor 3–4	Gen 36–39	Ruth	Ps 27–29	Job 19–20	Isa 51–55	Matt 26–28
11	1 Cor 5–6	Gen 40–43	1 Sam 1–5	Ps 30–32	Job 21–22	Isa 56–61	Mark 1–2
12	1 Cor 7–8	Gen 44–47	1 Sam 6–10	Ps 33–35	Job 23–24	Isa 62–66	Mark 3–4
13	1 Cor 9–10	Gen 48–50	1 Sam 11–15	Ps 36–38	Job 25–26	Jer 1–6	Mark 5–6
14	1 Cor 11–12	Ex 1–4	1 Sam 16–20	Ps 39–41	Job 27–28	Jer 7–11	Mark 7–8
15	1 Cor 13–14	Ex 5–8	1 Sam 21–25	Ps 42–44	Job 29–30	Jer 12–16	Mark 9–10
16	1 Cor 15–16	Ex 9–12	1 Sam 26–31	Ps 45–47	Job 31–32	Jer 17–21	Mark 11–12
17	2 Cor 1–3	Ex 13–16	2 Sam 1–4	Ps 48–50	Job 33–34	Jer 22–26	Mark 13–14
18	2 Cor 4–5	Ex 17–20	2 Sam 5–9	Ps 51–53	Job 35–36	Jer 27–31	Mark 15–16
19	2 Cor 6–8	Ex 21–24	2 Sam 10–14	Ps 54–56	Job 37–38	Jer 32–36	Luke 1–2
20	2 Cor 9–10	Ex 25–28	2 Sam 15–19	Ps 57–59	Job 39–40	Jer 37–41	Luke 3–4
21	2 Cor 11–13	Ex 29–32	2 Sam 20–24	Ps 60–62	Job 41–42	Jer 42–46	Luke 5–6
22	Gal 1–3	Ex 33–36	1 Kings 1–4	Ps 63–65	Prov 1	Jer 47–52	Luke 7–8
23	Gal 4–6	Ex 37–40	1 Kings 5–9	Ps 66–68	Prov 2–3	Lamentations	Luke 9–10
24	Eph 1–3	Lev 1–3	1 Kings 10–13	Ps 69–71	Prov 4	Ezek 1–6	Luke 11–12
25	Eph 4–6	Lev 4–6	1 Kings 14–18	Ps 72–74	Prov 5–6	Ezek 7–12	Luke 13–14
26	Phil 1–2	Lev 7–9	1 Kings 19–22	Ps 75–77	Prov 7	Ezek 13–18	Luke 15–16
27	Phil 3–4	Lev 10–12	2 Kings 1–5	Ps 78–80	Prov 8–9	Ezek 19–24	Luke 17–18
28	Col 1–2	Lev 13–15	2 Kings 6–10	Ps 81–83	Prov 10	Ezek 25–30	Luke 19–20
29	Col 3–4	Lev 16–18	2 Kings 11–15	Ps 84–86	Prov 11–12	Ezek 31–36	Luke 21–22
30	1 Thess 1–3	Lev 19–21	2 Kings 16–20	Ps 87–89	Prov 13	Ezek 37–42	Luke 23–24
31	1 Thess 4–5	Lev 22–24	2 Kings 21–25	Ps 90–92	Prov 14–15	Ezek 43–48	John 1–2

Plan Two: The Seven Biblical Sections *continued*

	Epistles	The Law	History	Psalms	Poetry	Prophecy	Gospels
Wk	DAY 1	DAY 2	DAY 3	DAY 4	DAY 5	DAY 6	DAY 7
32	2 Thess	Lev 25–27	1 Chron 1–4	Ps 93–95	Prov 16	Dan 1–6	John 3–4
33	1 Tim 1–3	Num 1–4	1 Chron 5–9	Ps 96–98	Prov 17–18	Dan 7–12	John 5–6
34	1 Tim 4–6	Num 5–8	1 Chron 10–14	Ps 99–101	Prov 19	Hosea 1–7	John 7–9
35	2 Tim 1–2	Num 9–12	1 Chron 15–19	Ps 102–104	Prov 20–21	Hosea 8–14	John 10–12
36	2 Tim 3–4	Num 13–16	1 Chron 20–24	Ps 105–107	Prov 22	Joel	John 13–15
37	Titus	Num 17–20	1 Chron 25–29	Ps 108–110	Prov 23–24	Amos 1–4	John 16–18
38	Philemon	Num 21–24	2 Chron 1–5	Ps 111–113	Prov 25	Amos 5–9	John 19–21
39	Heb 1–4	Num 25–28	2 Chron 6–10	Ps 114–116	Prov 26–27	Obadiah	Acts 1–2
40	Heb 5–7	Num 29–32	2 Chron 11–15	Ps 117–118	Prov 28	Jonah	Acts 3–4
41	Heb 8–10	Num 33–36	2 Chron 16–20	Ps 119	Prov 29–30	Micah	Acts 5–6
42	Heb 11–13	Deut 1–3	2 Chron 21–24	Ps 120–121	Prov 31	Nahum	Acts 7–8
43	James 1–3	Deut 4–6	2 Chron 25–28	Ps 122–124	Eccl 1–2	Habakkuk	Acts 9–10
44	James 4–5	Deut 7–9	2 Chron 29–32	Ps 125–127	Eccl 3–4	Zephaniah	Acts 11–12
45	1 Peter 1–3	Deut 10–12	2 Chron 33–36	Ps 128–130	Eccl 5–6	Haggai	Acts 13–14
46	1 Peter 4–5	Deut 13–15	Ezra 1–5	Ps 131–133	Eccl 7–8	Zech. 1–7	Acts 15–16
47	2 Peter	Deut 16–19	Ezra 6–10	Ps 134–136	Eccl 9–10	Zech. 8–14	Acts 17–18
48	1 John 1–3	Deut 20–22	Neh 1–4	Ps 137–139	Eccl 11–12	Malachi	Acts 19–20
49	1 John 4–5	Deut 23–25	Neh 5–9	Ps 140–142	Song 1–2	Rev 1–6	Acts 21–22
50	2 John	Deut 26–28	Neh 10–13	Ps 143–145	Song 3–4	Rev 7–11	Acts 23–24
51	3 John	Deut 29–31	Esther 1–5	Ps 146–148	Song 5–6	Rev 12–17	Acts 25–26
52	Jude	Deut 32–34	Esther 6–10	Ps 149–150	Song 7–8	Rev 18–22	Acts 27–28

Plan Three: Beginning to End

DAY	VERSE
1	Gen 1–3
2	Gen 4–6
3	Gen 7–9
4	Gen 10–12
5	Gen 13–15
6	Gen 16–18
7	Gen 19–21
8	Gen 22–24
9	Gen 25–27
10	Gen 28–30
11	Gen 31–33
12	Gen 34–36
13	Gen 37–39
14	Gen 40–42
15	Gen 43–46
16	Gen 47–50
17	Ex 1–3
18	Ex 4–6
19	Ex 7–9
20	Ex 10–12
21	Ex 13–15
22	Ex 16–18
23	Ex 19–21
24	Ex 22–24
25	Ex 25–27
26	Ex 28–30
27	Ex 31–33
28	Ex 34–36
29	Ex 37–40
30	Lev 1–3
31	Lev 4–6
32	Lev 7–9
33	Lev 10–12
34	Lev 13–15
35	Lev 16–18
36	Lev 19–21
37	Lev 22–24
38	Lev 25–27
39	Num 1–3
40	Num 4–6
41	Num 7–9
42	Num 10–12
43	Num 13–15
44	Num 16–18
45	Num 19–21
46	Num 22–24
47	Num 25–27
48	Num 28–30
49	Num 31–33
50	Num 34–36
51	Deut 1–3
52	Deut 4–6
53	Deut 7–9
54	Deut 10–12
55	Deut 13–15
56	Deut 16–18
57	Deut 19–21
58	Deut 22–24
59	Deut 25–27
60	Deut 28–30
61	Deut 31–34
62	Josh 1–3
63	Josh 4–6
64	Josh 7–9
65	Josh 10–12
66	Josh 13–15
67	Josh 16–18
68	Josh 19–21
69	Josh 22–24
70	Judg 1–3
71	Judg 4–6
72	Judg 7–9
73	Judg 10–12
74	Judg 13–15
75	Judg 16–18
76	Judg 19–21
77	Ruth 1–4
78	1 Sam 1–3
79	1 Sam 4–6
80	1 Sam 7–9
81	1 Sam 10–12
82	1 Sam 13–15
83	1 Sam 16–18
84	1 Sam 19–21
85	1 Sam 22–24
86	1 Sam 25–27
87	1 Sam 28–31
88	2 Sam 1–3
89	2 Sam 4–6
90	2 Sam 7–9
91	2 Sam 10–12
92	2 Sam 13–15
93	2 Sam 16–18
94	2 Sam 19–21
95	2 Sam 22–24
96	1 Kings 1–3
97	1 Kings 4–6
98	1 Kings 7–9
99	1 Kings 10–12
100	1 Kings 13–15
101	1 Kings 16–18
102	1 Kings 19–22
103	2 Kings 1–3
104	2 Kings 4–6
105	2 Kings 7–9
106	2 Kings 10–12
107	2 Kings 13–15
108	2 Kings 16–18
109	2 Kings 19–21
110	2 Kings 22–25
111	1 Chron 1–6
112	1 Chron 7–9
113	1 Chron 10–12
114	1 Chron 13–15
115	1 Chron 16–18
116	1 Chron 19–21
117	1 Chron 22–25
118	1 Chron 26–29
119	2 Chron 1–3
120	2 Chron 4–6
121	2 Chron 7–9
122	2 Chron 10–12
123	2 Chron 13–15
124	2 Chron 16–18
125	2 Chron 19–21
126	2 Chron 22–24
127	2 Chron 25–27
128	2 Chron 28–30
129	2 Chron 31–33
130	2 Chron 34–36
131	Ezra 1–3
132	Ezra 4–6
133	Ezra 7–10
134	Neh 1–3
135	Neh 4–6
136	Neh 7–9
137	Neh 10–13
138	Est 1–3
139	Est 4–6
140	Est 7–10
141	Job 1–3
142	Job 4–6
143	Job 7–9
144	Job 10–12
145	Job 13–15
146	Job 16–18
147	Job 19–21
148	Job 22–24
149	Job 25–27
150	Job 28–30
151	Job 31–33
152	Job 34–36
153	Job 37–39
154	Job 40–42
155	Ps 1–5
156	Ps 6–10
157	Ps 11–15
158	Ps 16–20
159	Ps 21–25
160	Ps 26–30
161	Ps 31–35
162	Ps 36–40
163	Ps 41–45
164	Ps 46–50
165	Ps 51–55
166	Ps 56–60
167	Ps 61–65
168	Ps 66–70
169	Ps 71–75
170	Ps 76–80
171	Ps 81–85
172	Ps 86–90
173	Ps 91–95
174	Ps 96–100
175	Ps 101–105
176	Ps 106–110
177	Ps 111–115
178	Ps 116–120
179	Ps 121–125
180	Ps 126–130
181	Ps 131–135
182	Ps 136–140
183	Ps 141–145
184	Ps 146–150
185	Prov 1–3
186	Prov 4–6
187	Prov 7–9
188	Prov 10–12
189	Prov 13–15
190	Prov 16–18

Plan Three: Beginning to End *continued*

DAY	VERSE
191	Prov 19–21
192	Prov 22–24
193	Prov 25–27
194	Prov 28–31
195	Eccl 1–3
196	Eccl 4–6
197	Eccl 7–9
198	Eccl 10–12
199	Song 1–4
200	Song 5–8
201	Isa 1–3
202	Isa 4–6
203	Isa 7–9
204	Isa 10–12
205	Isa 13–15
206	Isa 16–18
207	Isa 19–21
208	Isa 22–24
209	Isa 25–27
210	Isa 28–30
211	Isa 31–33
212	Isa 34–36
213	Isa 37–39
214	Isa 40–42
215	Isa 43–45
216	Isa 46–48
217	Isa 49–51
218	Isa 52–54
219	Isa 55–57
220	Isa 58–60
221	Isa 61–63
222	Isa 64–66
223	Jer 1–3
224	Jer 4–6
225	Jer 7–9

DAY	VERSE
226	Jer 10–12
227	Jer 13–15
228	Jer 16–18
229	Jer 19–21
230	Jer 22–24
231	Jer 25–27
232	Jer 28–30
233	Jer 31–33
234	Jer 34–36
235	Jer 37–39
236	Jer 40–42
237	Jer 43–45
238	Jer 46–48
239	Jer 49–52
240	Lam 1–3
241	Lam 4–5
242	Ezek 1–3
243	Ezek 4–6
244	Ezek 7–9
245	Ezek 10–12
246	Ezek 13–15
247	Ezek 16–18
248	Ezek 19–21
249	Ezek 22–24
250	Ezek 25–27
251	Ezek 28–30
252	Ezek 31–33
253	Ezek 34–36
254	Ezek 37–40
255	Ezek 41–44
256	Ezek 45–48
257	Dan 1–3
258	Dan 4–6
259	Dan 7–9
260	Dan 10–12

DAY	VERSE
261	Hos 1–3
262	Hos 4–6
263	Hos 7–10
264	Hos 11–14
265	Joel 1–3
266	Amos 1–3
267	Amos 4–6
268	Amos 7–9
269	Obadiah
270	Jonah 1–4
271	Mic 1–3
272	Mic 4–7
273	Nah 1–3
274	Hab 1–3
275	Zeph 1–3
276	Hag 1–2
277	Zech 1–3
278	Zech 4–6
279	Zech 7–10
280	Zech 11–14
281	Mal 1–2
282	Mal 3–4
283	Matt 1–3
284	Matt 4–6
285	Matt 7–9
286	Matt 10–12
287	Matt 13–15
288	Matt 16–18
289	Matt 19–21
290	Matt 22–24
291	Matt 25–28
292	Mark 1–3
293	Mark 4–6
294	Mark 7–9
295	Mark 10–12

DAY	VERSE
296	Mark 13–16
297	Luke 1–3
298	Luke 4–6
299	Luke 7–9
300	Luke 10–12
301	Luke 13–15
302	Luke 16–18
303	Luke 19–21
304	Luke 22–24
305	John 1–3
306	John 4–6
307	John 7–9
308	John 10–12
309	John 13–15
310	John 16–18
311	John 19–21
312	Acts 1–3
313	Acts 4–6
314	Acts 7–9
315	Acts 10–12
316	Acts 13–15
317	Acts 16–18
318	Acts 19–21
319	Acts 22–24
320	Acts 25–28
321	Rom 1–3
322	Rom 4–6
323	Rom 7–9
324	Rom 10–12
325	Rom 13–16
326	1 Cor 1–3
327	1 Cor 4–6
328	1 Cor 7–9
329	1 Cor 10–12
330	1 Cor 13–16

DAY	VERSE
331	2 Cor 1–3
332	2 Cor 4–6
333	2 Cor 7–9
334	2 Cor 10–13
335	Gal 1–3
336	Gal 4–6
337	Eph 1–3
338	Eph 4–6
339	Phil 1–4
340	Col 1–4
341	1 Thess 1–5
342	2 Thess 1–3
343	1 Tim 1–3
344	1 Tim 4–6
345	2 Tim 1–4
346	Titus 1–3
347	Philemon
348	Heb 1–3
349	Heb 4–6
350	Heb 7–9
351	Heb 10–13
352	James 1–3
353	James 4–5
354	1 Peter 1–5
355	2 Peter 1–3
356	1 John 1–3
357	1 John 4–5
358	2–3 John; Jude
359	Rev 1–3
360	Rev 4–6
361	Rev 7–9
362	Rev 10–12
363	Rev 13–15
364	Rev 16–18
365	Rev 19–22



PLEASE PRAY FOR



Please remember these persons and families in your prayers, and/or perhaps send a card, drop by and visit, or give them a call. Rev. Harris needs to be informed when members become ill or hospitalized so that he can minister to them. You can contact him directly at 214-213-5714.

Sister Mary Euline - Back at Home - 513 Sears Ave NE, Winter Haven, FL 33881
Sister Retha Roberts – Health
Brother Moses Dennis - Nursing Home
Sister Mildred Davis - Health
Brother John Parker (Pops) – Health
Prayers for all those who are incarcerated. Hebrews 13:1-2

Hebrews 13:1-2 English Standard Version
Sacrifices Pleasing to God
[1] Let brotherly love continue. [2] Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares.

